 СОГЛАСОВАНО УТВЕРЖДАЮ

 Зам. директора по УСР Директор МБУ ДО «ДЮСШ №13

 МБУ ДО «ДЮСШ №13» \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ю.В. Смирнов

 А.А. Чернышов\_\_\_\_\_\_\_\_\_ Пр. № от « »\_\_\_\_\_\_\_\_\_\_2015г.

 **РАСПИСАНИЕ**

**учебно-тренировочных занятий на 2015 учебный год**

**Отделение плавания**

|  |  |  |  |  |  |  |  |  |  |
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| **№** | **Ф.И.О.****тренера** | **Этап****подготовки** | **Понедельник** | **Вторник** | **Среда** | **Четверг** | **Пятница** | **Суббота** | **Воскресенье** |
| ***1*** | **Василенко****Анна****Викторовна****8.928.604.31.94** | **1НП-2 г.о** | **08.00-9.30** | **-----------** | **08.45-10.30** | **9.45-11.30** | **08.00-9.45** | **------------** | **------------** |
| **1НП-1 г.о** | **13.00-14.30** | **------------** | **13.00-14.30** | **------------** | **13.00-14.30** | **------------** |
| **1СОГ** | **------------** | **8.00-9.30** | **------------** | **8.00-9.30** | **------------** | **8.00-9.30** |
| **2НП-1 г.о** | **17.45-19.15** | **------------** | **17.45-19.15** | **------------** | **17.45-19.15** | **------------** |

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| ***2*** | **Сташевский****Сергей****Игоревич****8.918.502.69.58** | **1НП-2 г.о** | **14.45-16.30** | **------------** | **14.45-16.30** | **------------** | **14.45-16.30** | **18.00-19.30** | **------------** |
| **2НП-2 г.о** | **8.45-10.15** | **09.45-11.30** | **------------** | **09.45-11.30** | **------------** | **09.45-11.30** |
| **1СОГ** | **------------** | **15.15-16.45** | **------------** | **14.30-16.00** | **------------** | **14.30-16.00** |
| **1НП-1 г.о** | **------------** | **17.00-18.30** | **------------** | **16.15-17.45** | **------------** | **16.15-17.45** |
| **3НП-2 г.о** | **16.45-18.30** | **------------** | **16.45-18.30** | **18.00-19.30** | **16.45.18.30** | **------------** |

СОГЛАСОВАНО УТВЕРЖДАЮ

 Зам. директора по УСР Директор МБУ ДО «ДЮСШ №13

 МБУ ДО «ДЮСШ №13» \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ю.В. Смирнов

  А.А. Чернышов\_\_\_\_\_\_\_\_\_ Пр. № от « »\_\_\_\_\_\_\_\_\_\_2015г.

**РАСПИСАНИЕ**

**учебно-тренировочных занятий на 2015 учебный год**

**Отделение плавания**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Ф.И.О.****тренера** | **Этап****подготовки** | **Понедельник** | **Вторник** | **Среда** | **Четверг** | **Пятница** | **Суббота** | **Воскресенье** |

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| ***3*** | **Ткаченко****Павел Александрович****8.903.433.18.88** | **1 НП-2 г.о** | **8.00-9.45** | **------------** | **8.00-9.45** | **8.45-10.15** | **8.00-9.45** | **------------** | **-----------** |
| **1 НП-1 г.о** | **10.00-11.30** | **10.00-11.30** | **------------** | **10.00-11.30** |

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| ***4*** | **Парамонова****Светлана****Николаевна****8.989.533.74.17** | **1НП-1-г.о** | **16.15-17.45** | **------------** | **16.15-17.45** | **------------** | **16.15-17.45** | **------------** | **-------------** |
| **1НП-2 г.о** | **18.00-19.45** | **------------** | **18.00-19.45** | **------------** | **18.00-19.45** | **18.00-19.30** |
| **2НП-1 г.о** | **------------** | **16.15-17.45** | **------------** | **16.15-17.45** | **------------** | **16.15-17.45** |
| **3НП- 1г.о** | **------------** | **18.15-19.45** | **09.30-11.00** | **18.15-19.45** | **------------** | **------------** |

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 МБУ ДО «ДЮСШ №13» \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ю.В. Смирнов

 А.А. Чернышов\_\_\_\_\_\_\_\_\_ Пр. № от « »\_\_\_\_\_\_\_\_\_\_2015г.

**РАСПИСАНИЕ**

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| ***№*** | **Ф.И.О.****тренера** | **Этап****подготовки** | **Понедельник** | **Вторник** | **Среда** | **Четверг** | **Пятница** | **Суббота** | **Воскресенье** |
| ***5*** | **Ошаева****Эльмира****Аркадьевна****8.951.509.01.11** | **1НП -2г.о** | **------------** | **08.00-9.45** | **8.00.9.30** | **08.00-09.45** | **------------** | **08.00-09.45** | **------------** |
| **1НП-1 г.о** | **13.30-15.00** | **------------** | **13.30-15.00** | **13.30-15.00** |
| **2НП-2 г.о** | **15.15-17.00** | **13.45.15.15** | **15.15-17.00** | **15.15-17.00** |
| **СОГ** | **17.15-18.45** | **------------** | **17.15-18.45** | **17.15-18.45** |